

### LEGEND

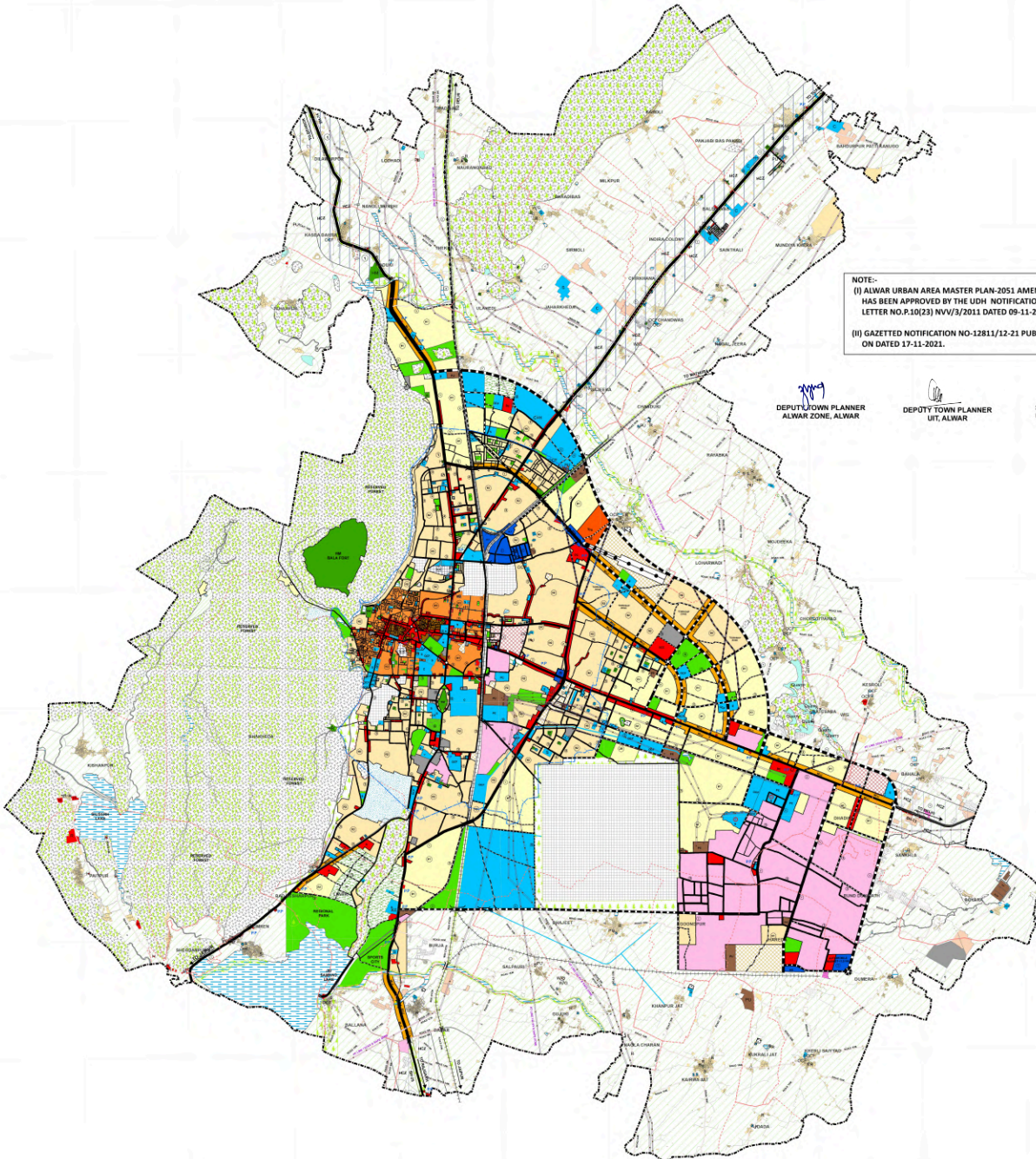
<b>RESIDENTIAL</b>	<b>COMMERCIAL</b>
<ul style="list-style-type: none"> <li>R1: LOW DENSITY (50-100)</li> <li>R2: MEDIUM DENSITY (100-200)</li> <li>R3: MEDIUM HIGH DENSITY (200-300)</li> <li>R4: HIGH DENSITY (300-500)</li> </ul>	<ul style="list-style-type: none"> <li>C1: RETAIL BUSINESS &amp; MARRIAGE HALL</li> <li>C2: HOTEL, PETROL, PUMP, RESTAURANT</li> <li>C3: WHOLESALE BUSINESS</li> <li>C4: WAREHOUSE AND GODDOWN</li> <li>C5: MARKED LANDSCAPE</li> <li>C6: TRANSPORT ORIENTED DEVELOPMENT</li> </ul>
<b>INDUSTRIAL</b>	<b>GOVERNMENTAL</b>
<ul style="list-style-type: none"> <li>I1: SMALL AND MEDIUM</li> </ul>	<ul style="list-style-type: none"> <li>G1: GOVERNMENT/SEMI-GOVERNMENT AND</li> <li>G2: CIVILY REGULATED AREA</li> </ul>
<b>RECREATIONAL</b>	<b>PUBLIC AND SEMI-PUBLIC</b>
<ul style="list-style-type: none"> <li>R5: PARK, GROUND, POND &amp; PLAYGROUND/STADIUM</li> <li>R6: PARK GROUND/TOURIST FACILITY</li> </ul>	<ul style="list-style-type: none"> <li>P1: COLLEGE/PROFESSIONAL</li> <li>P2: SECONDARY/SENIOR, SECONDARY SCHOOL</li> <li>P3: HOSPITAL, MEDICAL FACILITY</li> <li>P4: VETERINARY HOSPITAL</li> <li>P5: SOCIAL, CULTURAL/RECREATIONAL PLACE</li> <li>P6: HISTORICAL MONUMENT</li> <li>P7: OTHER COMMUNITY FACILITIES</li> <li>P8: PUBLIC UTILITIES</li> <li>P9: SPECIAL USES (S-U)</li> <li>P10: CREMATION KHAMBRAN GROUND</li> <li>P11: OTHER PUBLIC AND SEMI-PUBLIC</li> <li>P12: BRICK KILN</li> <li>P13: ROCKY LAND</li> <li>P14: QUARRY</li> </ul>
<b>AGRICULTURAL</b>	<b>CIRCULATION</b>
<ul style="list-style-type: none"> <li>A1: NURSERY, ORCHARD, GORHOLA</li> <li>A2: PERIPHERAL BELT</li> <li>A3: FOREST LAND</li> <li>A4: PLANTATION</li> </ul>	<ul style="list-style-type: none"> <li>C1: BUS TERMINAL/ TRUCK TERMINUS</li> <li>C2: HIGHWAY CORRIDOR ZONE (H-CZ)</li> <li>C3: BRIDGE</li> <li>C4: BROAD GAUGE / RAILWAY STATION</li> <li>C5: HIGHWAY</li> <li>C6: SECTOR ROAD</li> <li>C7: OTHER ROAD</li> </ul>
<b>OTHERS</b>	<b>BOUNDARIES</b>
<ul style="list-style-type: none"> <li>O1: BOND RIVER, STREAM</li> <li>O2: BAND CATCHMENT AREA</li> <li>O3: HIGH TENSION ELECTRIC</li> </ul>	<ul style="list-style-type: none"> <li>B1: MUNICIPAL BOUNDARY</li> <li>B2: VILLAGE BOUNDARY</li> <li>B3: NOTIFIED URBAN AREA LIMIT</li> </ul>

NOTE:-  
 (I) ALWAR URBAN AREA MASTER PLAN-2051 AMENDMENT HAS BEEN APPROVED BY THE UDH NOTIFICATION LETTER NO.P.10[23] NVV/3/2011 DATED 09-11-2021.  
 (II) GAZETTED NOTIFICATION NO-12811/12-21 PUBLISHED ON DATED 17-11-2021.

DEPUTY TOWN PLANNER  
 ALWAR ZONE, ALWAR

DEPUTY TOWN PLANNER  
 U.T. ALWAR

SECRETARY  
 U.T. ALWAR



**FINAL MASTER PLAN INCORPORATING MODIFICATIONS - 2031 (LANDUSE PLAN 2051)**

U.T. ALWAR

U.I.T. ALWAR

ATP U.T. ALWAR    DTP U.T. ALWAR    SECRETARY U.T. ALWAR

URBAN IMPROVEMENT TRUST ALWAR